

البنيان

دور المسلم في سد الثغرات بكل ما أوتي من نعم
فهذه النعم ماهي إلا أمانة أودعها الله عندنا وسنحاسب عليها
غالبنا يعامل هذه الأمانات كمالك وليس كمأتمن والله وحده هو المالك

إِنَّ اللَّهَ يُحِبُّ الَّذِينَ يُقْتَلُونَ فِي سَبِيلِهِ، صَفَا كَانَهُمْ بُنيَّنٌ مَرْصُوصٌ



As-Saff (The Row) [61:4]

Truly Allah loves those who fight in His Cause in battle array, as if they were a solid cemented structure.

"المؤمن للمؤمن كالبنيان يشد بعضه ببعضًا"

قال رسول الله صلى الله عليه وسلم المسلمين كرجل واحد إن اشتكي عينه اشتكي كله وإن اشتكي رأسه اشتكي كله

قال تعالى: "وَلَا تَنَازِعُوا فَتَفْشِلُوا وَتَذَهَّبُ رِيحُكُمْ وَاصْبِرُوا إِنَّ اللَّهَ مَعَ الصَّابِرِينَ" الأنفال 46

يقول ص: "يد الله على الجماعة ومن شذ شذ في النار" ويقول: "من خرج عن الطاعة وفارق الجماعة فمات، مات ميتة جاهلية"

- Brotherhood, mercy, compassion
- Cooperation, unity, Integration
- Solidarity line of defense
- Powerful, sustained, solid, invincible
- Solid belief, solid socially, solid economically, solid politically (politics based on righteousness), solid in the infrastructure, solid in its independence of ill control.
- every one has to find himself or herself a role in the forming this Islamic unity
- if we dont, we leave a gap or gaps
- the system cracks and collapses
- it is like a dam made out of stones. No matter how well they are put together, a missing stone in a critical spot can lead to breakdown.
- Or line a line of defense in a war, a void is where the enemy penetrates to the depth attacking the lines from behind.

- It is also like a wound in the body if not sealed and protected, the germs and viruses get in leading to more serious consequences.
- It is like an organization, a company, a state, all fronts have to be effectively covered and managed.
- Our Muslim line of defense should not be compromised, and that is the bunyan almarsous that we are required to form with no weak spots, gaps, or voids.
- we get trained on forming this united front every time we do salatul-jama3ah
- when we are required fill the voids in the prayer row, it is training for us to fill the voids in the united Muslim front as well
- when we are required to straighten our lines, it is not for the cosmetics and the looks, it is for the indication that this group is disciplined, if they don't know how to work together in a simple task like straightening their row, how are they going to work together towards running the affairs on this earth?
- The issue of saying ameen together with the imam.. is it for the notes and the tone and the beauty of the sound only? Again, if we cant be disciplined in being at harmony with one another and as a group and with the imam, the leader of the group, in a simple task as saying ameen properly, how are we going to form a solidarity line in the way of Allah and conquer the enemies within and the enemies

قال صلی الله علیہ وسلم (مثُلِ القائم عَلَى حَدُودِ اللَّهِ وَالْمَدْهُنِ فِيهَا كَمْثُلِ قَوْمٍ أَسْتَهْمُوا عَلَى سَفِينَةٍ فِي الْبَحْرِ أَصَابَ بَعْضَهُمْ أَعْلَاهَا أَصَابَ بَعْضَهُمْ أَسْفَلَهَا فَكَانَ الَّذِينَ فِي أَسْفَلِهَا إِذَا أَسْتَقُوا مِنَ الْمَاءِ مَرُوا عَلَى مَنْ فَوْقَهُمْ فَقَالَ الَّذِينَ فِي أَعْلَاهَا لَا نَدْعُكُمْ تَصْدُونَا فَتُؤْذَنُونَا فَقَالُوا : لَوْ أَنَا خَرَقْتُ فِي نَصِيبِنَا خَرْقًا وَلَمْ نُؤْذِنُ الَّذِينَ مِنْ فَوْقَنَا فَإِنْ يَتَرَكُوهُمْ وَمَا أَرَادُوا هَلْكُوا جَمِيعًا وَإِنْ أَخْذُوا عَلَى أَيْدِيهِمْ نَجُوا وَنَجَوا جَمِيعًا) ،

- It is our responsibility to form this bunyan at all levels. On the family level, the community level, the state level, and the world level.
- Let us focus on the community level, because, this is our immediate responsibility
- How can we form this solid structure, this front, this unity, and this brotherhood on the community level?
- Many of us here know very well how a sports team is formed; others know how organizations are formed, whichever the experience is: we know what it takes.
- It takes individuals working to cover the many needs of the organization or the team.
- United in purpose and work in harmony.
- Support one another and work hard to achieve and succeed.
- If they work for individual success or individual achievement, they fail and the organization fails.
- Add to that “guided by righteousness” and you have the Islamic unity.

- That is what we need in our Islamic community.
- How can we do it with our limited resources?
- Just like how you manage your income and limited energy and your limited time.
- Conservation
- Wise use of resources
- Priorities
- Exerting your resources to the limit
- Positive attitude and volunteering
- I am sure you can to this list many other ways
- Each one of us knows that he or she has more (a lot more) than they offer.
- Each one of us knows that he or she can do more.
- Let each one of us dig deep in his and her conscience and be sincere in this search
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